

# SOUTH CAROLINA BUSINESS OPPORTUNITIES

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A Listing, Published Twice Per Week, of  
Proposed Procurements in Construction,  
Information Technology, Supplies & Services  
As Well As Other Information of Interest to the  
Business Community.

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Sealed Bids Listed in This Publication Will Be  
Received at the Time, Place & Date Indicated  
in the Announcements & Then Be Publicly  
Opened & Read Aloud. The State/Owner  
Reserves the Right to Reject Any Or All Bids  
& to Waive Technicalities.

## ARCHITECT / ENGINEERING SERVICES

SCBO Notes referred to in State Agency advertisements appearing in the Architect / Engineering Section of SCBO can be found at <http://www.mmo.sc.gov/MMO/ops/SCBONotes.pdf>. Please verify requirements for non-State agency advertisements by contacting the agency / owner.

**Project Name:** ARCHITECTURAL  
SERVICES – INDEFINITE  
DELIVERY CONTRACT

**Project Number:** P36-D008-PG

**Location:** Patriots Point Development Authority

**Applicable SCBO Notes:** 1, 4, & 5

**Location at Which Public Notice of Meetings Will Be Posted:** In the foyer of the Administrative Office, 40 Patriots Point Rd., Mount Pleasant, SC 29464

**Description of Project:** To provide architectural design services in support of construction projects on the property & ships of Patriots Point Development Authority. Individual works within the contract shall be on an "as-needed" basis & shall not exceed \$100,000 in fees for basic & additional services. Term of contract shall not exceed 24 months or \$300,000 total fees, excluding reimbursables. The agency may hire up to two firms. The professional may be subject to a performance appraisal at the close of the project. Any questions concerning the terms & conditions of the proposed contract must be addressed to the Agency Coordinator listed below.

**Description of All Professional Services Anticipated for Project:** Conceptual design, detailed construction drawing services, writing bid specifications, & construction management to support a variety of construction projects

**Information to Be Submitted In**

**Addition to the Current Standard Federal Forms 254 & 255:** None. The Federal government is now using SF330 instead of SF254 & SF255. However, South Carolina law still requires the use of SF254 & SF255, so these forms must be submitted. A PDF copy of these forms is available on the OSE web site, <http://www.mmo.sc.gov/MMO/ose/MMO-ose-index.phtml>

**Resume Deadline:** 8/28/08 – 2:00pm  
**Number of Copies:** 5  
**Agency/Owner:** Patriots Point Development Authority  
**Name & Title of Agency Coordinator:** Bob Howard, Director of Operations  
**Agency Address:** 40 Patriots Point Rd., Mount Pleasant, SC 29464  
**Agency Phone:** (843) 881-5978  
**Agency Fax:** (843) 881-5979  
**Agency Coordinator E-mail:** [rlhoward@patriotspoint.org](mailto:rlhoward@patriotspoint.org)

## DOWNTOWN PARKING DECK FOR CITY OF COLUMBIA

The City of Columbia, South Carolina (City) is requesting qualifications (RFQ) from architectural design consultants for the design of a parking deck, buffer area, landscaping & hardscaping (Facility). The parking deck will be located at a site to be selected from multiple locations as recommended during the design process. The parking deck will be a minimum of 4 elevated levels with a minimum of 400 parking spaces. The parking deck will serve the downtown area & will be located within the City Center.

Interested firms are to contact Ms. Kimberly Roof, Construction Coordinator, via email at [krooft@columbiasc.net](mailto:krooft@columbiasc.net) or via fax at (803) 545-4130 to request the complete RFQ. Any questions regarding the RFQ are to be directed to the above email address. No questions regarding the RFQ will be accepted after 12:00pm, local time, on August 25, 2008.

Responses to the RFQ are due on or before 12:00pm, local time, on September 2, 2008.

Respondents may not contact, directly or otherwise, any member of City Council or any member of the City of Columbia's administrative staff regarding this RFQ other than noted above until after the final selection is made. Contacting City Council members may disqualify the respondent from consideration. If such contact is made, the City reserves the right to reject the response to the RFQ.

## WATER MAIN ACROSS THE CATWABA RIVER FOR YORK COUNTY

REQUEST FOR QUALIFICATIONS  
RFQ#1812

York County, SC, is soliciting interest & credentials from qualified professional engineering firms licensed in the State of SC to provide various services related to the design of a water main across the Catwaba River.

A copy & any addendum of the RFQ can be obtained at [www.yorkcountygov.com](http://www.yorkcountygov.com) or by contacting Mark Kettlewell, P.E., County Engineer, PO Box 148, York, SC 29745, Fax (803) 684-8596, or email [mark.kettlewell@yorkcountygov.com](mailto:mark.kettlewell@yorkcountygov.com).

Proposals will be received in the Purchasing Department, 6 South Congress Street, York, SC 29745, until 11:00am, on September 2, 2008, at which time said proposals will be publicly opened.

## SPARTANBURG SEEKS DESIGN SERVICES FOR REVITALIZATION OF PARK

PROPOSAL NO. 0809-08-26-01

Notice is hereby given that The City of Spartanburg is requesting proposals from architectural and/or engineering firms for design services needed for the revitalization & construction of one of the oldest parks in the city. The City is seeking proposals from firms that have significant experience in master plan designs & the development of construction documents for parks. Full de-

tails & requirements for the Statement of Qualification are contained in the Request for Qualification that will be available on August 12, 2008.

Each bid must be accompanied by a bid bond payable to the owner for five (5) percent of the total amount of the bid.

Sealed proposals shall be submitted to Carl Wright, Procurement Manager, on or before Tuesday, August 26, 2008, no later than 3:00pm, City Hall, 145 West Broad Street, Spartanburg, SC, at which time they will be publicly opened & read aloud in the Training Room, same location. Technical questions regarding the scope of services should be directed to David Cook, Construction Project Manager, (864) 562-4398 or [dcook@cityofspartanburg.org](mailto:dcook@cityofspartanburg.org).

Proposals can be hand delivered or mailed to the following address:

City of Spartanburg  
Attn.: Procurement & Property Division  
PO Box 5107  
145 West Broad Street  
Spartanburg, SC 29304

For further information & complete proposal package, please contact the procurement & property office at (864) 596-2049. Complete proposal package also available at [www.cityofspartanburg.org](http://www.cityofspartanburg.org) by following the links for Invitations for bids.

The following proposal number must be placed on the outer envelope in order for the bid to be stamped in as accepted on time: Proposal No. 0809-08-26-01

## CONSTRUCTION

SCBO Notes referred to in State Agency advertisements appearing in the Construction Section of SC Business Opportunities can be found at <http://www.mmo.sc.gov/MMO/ops/SCBONotes.pdf>. Please verify requirements for non-State agency advertisements by contacting the agency / owner.

**Project Name:** PIEDMONT TECHNICAL COLLEGE – INDEFINITE DELIVERY CONTRACT – FINISHES, ACOUSTICAL TREATMENT

**Project Number:** H59-D529-PM

**Location:** Greenwood & Off-Campus Centers

**Applicable SCBO Notes:** 2, 4, & 5

**Bid Security Required:** Yes

**Performance Bond Required:** Yes

**Payment Bond Required:** Yes

**Description of Project:** Contract will provide new construction, renovations & repair services as directed by Piedmont Technical College. These contracts shall be limited to a total expenditure of \$750,000

for a two-year period, with individual project expenditures not to exceed \$150,000. The scope of each project will be established in delivery orders with cost determined using a multiplier & R.S. Means Repair & Remodeling Cost Data 2008. A maximum of three contracts may be awarded. Interior Renovation Contractors - Specialty License or General Licensed required. Contractor may be subject to performance appraisal at close of project.

**Architect/Engineer:** N/A

**Plans May Be Obtained From:** Piedmont Technical College, Facilities, Attn.: Brenda Holland, (864) 941-8332

**Plan Deposit:** None

**Pre-Bid Conf./Site Visit:** Non-mandatory

**Pre-Bid Date/Time:** 8/26/08 – 2:00pm

**Place:** Conference Room, Building M, 620 North Emerald Rd., Greenwood, SC

**Agency/Owner:** Piedmont Technical College

**Name & Title of Agency Coordinator:**

Dale Wilson, Facilities Director

**Address:** 620 North Emerald Rd., Greenwood, SC 29648

**Telephone:** (864) 941-8331

**Fax:** (864) 941-8642

**E-mail:** [Wilson.d@ptc.edu](mailto:Wilson.d@ptc.edu)

**Bid Due Date/Time:** 9/9/08 – 2:00pm

**Place:** Conference Room, Building M, 620 North Emerald Rd., Greenwood, SC

**Hand Deliver Bids To:** Piedmont Technical College, Attn.: Dale Wilson, 620 North Emerald Rd., Building M, Greenwood, SC 29648

**Mail Bids To:** Piedmont Technical College, Attn.: Dale Wilson, PO Box 1467, 620 North Emerald Rd., Building M, Greenwood, SC 29648

**Project Name:** PIEDMONT TECHNICAL COLLEGE – INDEFINITE DELIVERY CONTRACT – ASBESTOS CONTRACTING

**Project Number:** H59-D512-PM

**Location:** Greenwood & Off-Campus Centers

**Applicable SCBO Notes:** 2, 4, & 5

**Bid Security Required:** Yes

**Performance Bond Required:** Yes

**Payment Bond Required:** Yes

**Description of Project:** Contract will provide new construction, renovations & repair services as directed by Piedmont Technical College. These contracts shall be limited to a total expenditure of \$750,000 for a two-year period, with individual project expenditures not to exceed \$150,000. The scope of each project will be established in delivery orders with cost determined using a multiplier & R.S.

Means Repair & Remodeling Cost Data 2008. A maximum of three contracts may be awarded. Asbestos licensing required. Contractor may be subject to performance appraisal at close of project.

**Architect/Engineer:** N/A

**Plans May Be Obtained From:** Piedmont Technical College, Facilities, Attn.: Brenda Holland, (864) 941-8332

**Plan Deposit:** None

**Pre-Bid Conf./Site Visit:** Non-mandatory

**Pre-Bid Date/Time:** 8/26/08 – 2:00pm

**Place:** Conference Room, Building M, 620 North Emerald Rd., Greenwood, SC

**Agency/Owner:** Piedmont Technical College

**Name & Title of Agency Coordinator:**

Dale Wilson, Facilities Director

**Address:** 620 North Emerald Rd., Greenwood, SC 29648

**Telephone:** (864) 941-8331

**Fax:** (864) 941-8642

**E-mail:** [Wilson.d@ptc.edu](mailto:Wilson.d@ptc.edu)

**Bid Due Date/Time:** 9/9/08 – 2:00pm

**Place:** Conference Room, Building M, 620 North Emerald Rd., Greenwood, SC

**Hand Deliver Bids To:** Piedmont Technical College, Attn.: Dale Wilson, 620 North Emerald Rd., Building M, Greenwood, SC 29648

**Mail Bids To:** Piedmont Technical College, Attn.: Dale Wilson, PO Box 1467, 620 North Emerald Rd., Building M, Greenwood, SC 29648

**Project Name:** PIEDMONT TECHNICAL COLLEGE – INDEFINITE DELIVERY CONTRACT – ELECTRICAL CONTRACTING

**Project Number:** H59-D513-PM

**Location:** Greenwood & Off-Campus Centers

**Applicable SCBO Notes:** 2, 4, & 5

**Bid Security Required:** Yes

**Performance Bond Required:** Yes

**Payment Bond Required:** Yes

**Description of Project:** Contract will provide new construction, renovations & repair services as directed by Piedmont Technical College. These contracts shall be limited to a total expenditure of \$750,000 for a two-year period, with individual project expenditures not to exceed \$150,000. The scope of each project will be established in delivery orders with cost determined using a multiplier & R.S. Means Electrical Cost Data 2008. A maximum of three contracts may be awarded. Electrical licensing required. Contractor may be subject to performance appraisal at close of project.

**Architect/Engineer:** N/A

**Plans May Be Obtained From:** Piedmont Technical College, Facilities, Attn.: Brenda Holland, (864) 941-8332

**Plan Deposit:** None

**Pre-Bid Conf./Site Visit:** Non-mandatory

**Pre-Bid Date/Time:** 8/26/08 – 2:00pm

**Place:** Conference Room, Building M, 620 North Emerald Rd., Greenwood, SC

**Agency/Owner:** Piedmont Technical College

**Name & Title of Agency Coordinator:**

Dale Wilson, Facilities Director

**Address:** 620 North Emerald Rd., Greenwood, SC 29648

**Telephone:** (864) 941-8331

**Fax:** (864) 941-8642

**E-mail:** [Wilson.d@ptc.edu](mailto:Wilson.d@ptc.edu)

**Bid Due Date/Time:** 9/9/08 – 2:00pm

**Place:** Conference Room, Building M, 620 North Emerald Rd., Greenwood, SC

**Hand Deliver Bids To:** Piedmont Technical College, Attn.: Dale Wilson, 620 North Emerald Rd., Building M, Greenwood, SC 29648

**Mail Bids To:** Piedmont Technical College, Attn.: Dale Wilson, PO Box 1467, 620 North Emerald Rd., Building M, Greenwood, SC 29648

**Project Name:** PIEDMONT TECHNICAL COLLEGE – INDEFINITE DELIVERY CONTRACT – PLUMBING CONTRACTING

**Project Number:** H59-D514-PM

**Location:** Greenwood & Off-Campus Centers

**Applicable SCBO Notes:** 2, 4, & 5

**Bid Security Required:** Yes

**Performance Bond Required:** Yes

**Payment Bond Required:** Yes

**Description of Project:** Contract will provide new construction, renovations & repair services as directed by Piedmont Technical College. These contracts shall be limited to a total expenditure of \$750,000 for a two-year period, with individual project expenditures not to exceed \$150,000. The scope of each project will be established in delivery orders with cost determined using a multiplier & R.S. Means Repair & Remodeling Cost Data 2008. A maximum of three contracts may be awarded. Mechanical (plumbing) license required. Contractor may be subject to performance appraisal at close of project.

**Architect/Engineer:** N/A

**Plans May Be Obtained From:** Piedmont Technical College, Facilities, Attn.: Brenda Holland, (864) 941-8332

**Plan Deposit:** None

**Pre-Bid Conf./Site Visit:** Non-mandatory

**Pre-Bid Date/Time:** 8/26/08 – 2:00pm

**Place:** Conference Room, Building M, 620 North Emerald Rd., Greenwood, SC

**Agency/Owner:** Piedmont Technical College

**Name & Title of Agency Coordinator:**

Dale Wilson, Facilities Director

**Address:** 620 North Emerald Rd., Greenwood, SC 29648

**Telephone:** (864) 941-8331

**Fax:** (864) 941-8642

**E-mail:** [Wilson.d@ptc.edu](mailto:Wilson.d@ptc.edu)

**Bid Due Date/Time:** 9/9/08 – 2:00pm

**Place:** Conference Room, Building M, 620 North Emerald Rd., Greenwood, SC

**Hand Deliver Bids To:** Piedmont Technical College, Attn.: Dale Wilson, 620 North Emerald Rd., Building M, Greenwood, SC 29648

**Mail Bids To:** Piedmont Technical College, Attn.: Dale Wilson, PO Box 1467, 620 North Emerald Rd., Building M, Greenwood, SC 29648

**Project Name:** PIEDMONT TECHNICAL COLLEGE – INDEFINITE DELIVERY CONTRACT – GENERAL CONTRACTING

**Project Number:** H59-D515-PM

**Location:** Greenwood & Off-Campus Centers

**Applicable SCBO Notes:** 2, 4, & 5

**Bid Security Required:** Yes

**Performance Bond Required:** Yes

**Payment Bond Required:** Yes

**Description of Project:** Contract will provide new construction, renovations & repair services as directed by Piedmont Technical College. These contracts shall be limited to a total expenditure of \$750,000 for a two-year period, with individual project expenditures not to exceed \$150,000. The scope of each project will be established in delivery orders with cost determined using a multiplier & R.S. Means Repair & Remodeling Cost Data 2008. A maximum of three contracts may be awarded. General Contractor's license required. Contractor may be subject to performance appraisal at close of project.

**Architect/Engineer:** N/A

**Plans May Be Obtained From:** Piedmont Technical College, Facilities, Attn.: Brenda Holland, (864) 941-8332

**Plan Deposit:** None

**Pre-Bid Conf./Site Visit:** Non-mandatory

**Pre-Bid Date/Time:** 8/26/08 – 2:00pm

**Place:** Conference Room, Building M, 620 North Emerald Rd., Greenwood, SC

**Agency/Owner:** Piedmont Technical College

**Name & Title of Agency Coordinator:**

Dale Wilson, Facilities Director

**Address:** 620 North Emerald Rd., Greenwood, SC 29648

**Telephone:** (864) 941-8331

**Fax:** (864) 941-8642

**E-mail:** [Wilson.d@ptc.edu](mailto:Wilson.d@ptc.edu)

**Bid Due Date/Time:** 9/9/08 – 2:00pm

**Place:** Conference Room, Building M, 620 North Emerald Rd., Greenwood, SC

**Hand Deliver Bids To:** Piedmont Technical College, Attn.: Dale Wilson, 620 North Emerald Rd., Building M, Greenwood, SC 29648

**Mail Bids To:** Piedmont Technical College, Attn.: Dale Wilson, PO Box 1467, 620 North Emerald Rd., Building M, Greenwood, SC 29648

**Project Name:** PIEDMONT TECHNICAL COLLEGE – INDEFINITE DELIVERY CONTRACT – ROOF CONTRACTING

**Project Number:** H59-D516-PM

**Location:** Greenwood & Off-Campus Centers

**Applicable SCBO Notes:** 2, 4, & 5

**Bid Security Required:** Yes

**Performance Bond Required:** Yes

**Payment Bond Required:** Yes

**Description of Project:** Contract will provide new construction, renovations & repair services as directed by Piedmont Technical College. These contracts shall be limited to a total expenditure of \$750,000 for a two-year period, with individual project expenditures not to exceed \$150,000. The scope of each project will be established in delivery orders with cost determined using a multiplier & R.S. Means Repair & Remodeling Cost Data 2008. A maximum of three contracts may be awarded. General roofing license required. Contractor may be subject to performance appraisal at close of project.

**Architect/Engineer:** N/A

**Plans May Be Obtained From:** Piedmont Technical College, Facilities, Attn.: Brenda Holland, (864) 941-8332

**Plan Deposit:** None

**Pre-Bid Conf./Site Visit:** Non-mandatory

**Pre-Bid Date/Time:** 8/26/08 – 2:00pm

**Place:** Conference Room, Building M, 620 North Emerald Rd., Greenwood, SC

**Agency/Owner:** Piedmont Technical College

**Name & Title of Agency Coordinator:**

Dale Wilson, Facilities Director

**Address:** 620 North Emerald Rd., Greenwood, SC 29648

**Telephone:** (864) 941-8331

**Fax:** (864) 941-8642

**E-mail:** [Wilson.d@ptc.edu](mailto:Wilson.d@ptc.edu)

**Bid Due Date/Time:** 9/9/08 – 2:00pm



**Place:** Conference Room, Building M, 620 North Emerald Rd., Greenwood, SC

**Hand Deliver Bids To:** Piedmont Technical College, Attn.: Dale Wilson, 620 North Emerald Rd., Building M, Greenwood, SC 29648

**Mail Bids To:** Piedmont Technical College, Attn.: Dale Wilson, PO Box 1467, 620 North Emerald Rd., Building M, Greenwood, SC 29648

**Project Name:** NEW DOMESTIC WATER WELL & TREATMENT PLANT

**Project Number:** NECPW-05-026

**Location:** Darlington Avenue Storage Tank Site, New Ellenton, SC

**Bid Security Required:** Yes, 5%

**Performance Bond Required:** Yes, 100%

**Payment Bond Required:** Yes, 100%

**Description of Project:** Provide construction services to furnish & install a 500 GPM well, water treatment plant, yard piping, system tie-in, & start-up / run-in services for New Ellenton Commission of Public Works

**Construction Cost Range:** \$600,000 - \$800,000

**Architect/Engineer:** A. B. Edenfield & Associates, LLC

**A/E Contact:** A. B. Edenfield

**A/E Address:** 2195 Trail Point Rd., Aiken, SC 29803

**A/E Telephone:** (803) 641-0084

**A/E Fax:** (803) 753-9823

**A/E E-mail:** [info@abeallc.com](mailto:info@abeallc.com)

**Plans May Be Obtained From:** A. B. Edenfield & Associates, LLC, 2195 Trail Point Rd., Aiken, SC 29803

**Plan Deposit:** \$100, non-refundable

**Pre-Bid Conf./Site Visit:** Non-mandatory. Arrange conference / visit with Agency Coordinator

**Agency/Owner:** New Ellenton Commission of Public Works

**Agency Coordinator:** Harold Craig

**Address:** 100 South Main St., New Ellenton, SC 29809

**Telephone:** Cell (803) 646-5066

**Bid Due Date/Time:** 9/16/08 - 2:00pm

**Place:** New Ellenton Commission of Public Works, 100 South Main St., New Ellenton, SC 29809

**Hand Deliver Bids To:** New Ellenton Commission of Public Works, 100 South Main St., New Ellenton, SC 29809

**Mail Bids To:** New Ellenton Commission of Public Works, 100 South Main St., New Ellenton, SC 29809

**Project Name:** STRUCTURED CABLING FOR THE NEW PUBLIC WORKS COMPLEX

**Project Number:** 2007-02

**Location:** Hwy. 378 West, just north of Horry County Airport

**Bid Security Required:** Yes

**Performance Bond Required:** No

**Payment Bond Required:** No

**Description of Project:** The City of Conway is soliciting formal proposal (bid) from firms for installing data & voice communications cabling at the new City of Conway Public Works Facility in Conway, SC. There will be a mandatory pre-bid conference on Monday, August 25, 2008, at 2:00pm upstairs at Conway City Hall, 1001 Third Ave., Conway, SC 29526. All firms wishing to submit a proposal must attend the pre-bid conference in order to be eligible for consideration. A copy of the solicitation is available at [www.cityofconway.com](http://www.cityofconway.com) under Departments Grants/Procurement

**Architect/Engineer:** N/A

**Pre-Bid Conf.:** Mandatory

**Pre-Bid Date/Time:** 8/25/08 - 2:00pm

**Place:** Upstairs, Conway City Hall, 1001 Third Ave., Conway, SC

**Agency/Owner:** City of Conway

**Name & Title of Agency Coordinator:** Stephanie Carroll, Technology Coordinator

**Address:** PO Box 1075, Conway, SC 29528

**Telephone:** (843) 248-1760

**Bid Due Date/Time:** 9/8/08 - 2:00pm

**Place:** Conway City Hall, 1001 Third Ave., Conway, SC 29528

#### NEW MAIN LIBRARY FOR GREENWOOD COUNTY

**Greenwood County Will Receive Sealed Bids** until 3:00pm, local time, on September 9, 2008, at the Greenwood County Administration Office, 600 Monument Street, Greenwood, South Carolina 29646, for construction of a 52,000 SF, LEED Certified new main library to be located at 600 Main Street, Greenwood, South Carolina 29646.

**A Mandatory Pre-Bid Conference/Site Visit Is Scheduled** for August 19, 2008, at 10:00am. All bidders shall report to the offices of Greenwood County Administration, 600 Monument Street, Suite 102, Room 104, 600 Monument Street, Greenwood, South Carolina 29646.

**Plans & Specifications Are Available For Inspection** by interested bidders at the offices of the Associated General Contractors of America & at the Dodge Plan Rooms in Columbia & Greenville, SC, Reed Construction Data, & the office of the architect.

**Drawings & Specifications For The Project** were prepared by Craig, Gauden & Davis, Inc., 19 Washington Park, Greenville, SC 29601, (864) 242-0761, Fax (864) 233-2319. General contractors licensed to do business in the State of SC may obtain sets of bid documents for the

project upon deposit of the sum of one hundred dollars (\$100.00) per set, which deposit will be refunded in full upon submission of a bona fide bid & return of the documents in a usable condition within seven (7) days of bid opening. Additional sets of drawings & specifications will be issued bidders for the cost of reproduction (non-refundable). Partial sets of documents will not be distributed.

**To Be Eligible For Consideration**, bids must comply with the laws of the State of South Carolina & all conditions as set forth in the specifications. Bids will be required to remain open for acceptance or rejection by the Owner for sixty (60) days after the bid opening date. All other instructions concerning submission of a bid will be found in the Instructions to Bidders, which is a part of the contract documents.

Mr. Victor Carpenter, Administrator  
Greenwood County  
600 Monument Street  
Greenwood, South Carolina 29646

#### BIKE LANES FOR CITY OF SPARTANBURG

PROPOSAL NO. 0809-08-26-02

**Notice Is Hereby Given** that the City of Spartanburg will receive sealed bids from interested parties for the Installation & Striping of Bike Lanes.

**Bids Are Invited Upon The Several Items & quantities** of work as follows: The work under this item shall include all material, labor & equipment necessary to furnish & install approximately 2.5 miles of thermoplastic striping, pavement markings, bike lane signs & raised pavement markers as shown on the plans & installed per SCDOT Standard Specifications.

**Complete Bid Packages Will Be Available** starting on Wednesday, August 13, 2008, after 2:00pm. Interested parties should contact the procurement office at (864) 596-2049 to request a complete package. Details of the Request for Bids can also be obtained through the City's procurement web page located at [www.cityofspartanburg.org](http://www.cityofspartanburg.org). Follow the link for Invitation for Bids.

**A Certified Check Or Bank Draft** payable to the City of Spartanburg, negotiable U. S. Bonds (at par value) or a satisfactory bid bond executed by the bidder & an acceptable surety in an amount equal to five percent (5%) of the total bid shall be submitted with each bid.

**The Certified Check Will Be Returned** to the successful bidder after the contract has been executed & the necessary "Bond for Construction" on the form prescribed attached to the specifications & contract has been furnished. The checks of the unsuccessful bidders will be returned after the contract has been awarded.

**Contract Documents May Be Examined** at the offices of the owner, City of Spartanburg,

or Associated General Contractors in Greenville, SC & Charlotte, NC & F. W. Dodge Co. in Greenville & Columbia, SC.

**The Bidder To Whom The Contract Is Awarded** will be required to furnish a corporate surety bond in a sum equal to one hundred percent (100%) of the amount of the proposal or bid.

**Attention Is Called To The Fact** that not less than the minimum salaries & wages as set forth in the contract documents must be paid on this project, & that the contractor must ensure that employees & applicants for employment are not discriminated against because of their race, color, religion, sex or national origin.

**The City Of Spartanburg Reserves The Right** to reject any & all bids or to waive any informality in the bidding. Bids may be held by the City of Spartanburg for a period not to exceed sixty (60) days from the date of the opening of bids for the purpose of reviewing the bids & investigating the qualifications of bidder(s), prior to awarding of the contract.

**Bids Must Be Submitted To** Carl F. Wright, Procurement & Property Manager, on or before Tuesday, August 26, 2008, 3:00pm, City Hall, 145 West Broad St., Spartanburg, SC, at which time they will be publicly opened in the Training Room, same location.

**Questions Regarding Bid Procedures** should be directed to Carl Wright, Procurement & Property Manager at (864) 596-2790 or [cwright@cityofspartanburg.org](mailto:cwright@cityofspartanburg.org).

**Proposals Can Be Hand Delivered** or mailed to the following address:

City of Spartanburg  
Attention: Procurement & Property  
Div., Proposal No. 0809-08-26-02  
PO Box 5107  
145 West Broad Street  
Spartanburg, SC 29304

## CONSULTANT / PROFESSIONAL SERVICES

### REQUEST FOR QUALIFICATIONS

**Description:** FEASIBILITY OF RAILWAY CONVERSION IN BEAUFORT COUNTY

**Solicitation Number:** RFQ 3906/090807

**Delivery Point:** Beaufort County, SC

**Submittal Deadline:** 9/10/08 – 3:00pm

**Submittal Location:** Beaufort County Purchasing Department, 102 Industrial Village Rd., Beaufort Industrial Village, Building 2, Beaufort, SC 29906

**Direct Inquiries To:** David L. Thomas, CPPO, (843) 470-2739

**Fax Request for RFQ Packet/Questions to Purchasing Director:** David L. Thomas, (843) 470-2738

### UNIFIED DEVELOPMENT ORDINANCE FOR USE BY YORK COUNTY GOVERNMENT

#### REQUEST FOR QUALIFICATIONS:

York County is requesting the submission of a Request for Qualifications (RFQ) to solicit interest & credentials from qualified professional firms or individuals licensed in the State of South Carolina to create a unified development ordinance for use by York County Government in South Carolina.

The RFQ is posted on the county's web site: [www.yorkcountygov.com](http://www.yorkcountygov.com). The point of contact for information regarding this Request is Carol Rhea, 1070 Heckle Blvd., A-5, Rock Hill, SC 29732, (803) 909-7173, or [carol.rhea@yorkcountygov.com](mailto:carol.rhea@yorkcountygov.com).

Request for Qualifications will be received in the York County Purchasing Department, PO Box 180, 6 South Congress Street, York, SC 29745, until 11:00am, on September 8, 2008, at which time said RFQ will be publicly opened.

## EQUIPMENT

**Description:** 11 EACH MARSHALL FURNITURE MRTA-32 RADIUS STYLE LECTERNS, WOOD VENEER – NATURAL CHERRY. QUOTE AS SPECIFIED ONLY

**Solicitation Number:** USC-RFQ-1322-JS

**Delivery Point:** Columbia, SC

**Bid Opening Date/Time:** 8/18/08 – 12:00 noon. Not a public bid opening

**Agency:** USC Purchasing, 6th Floor, 1600 Hampton St., Columbia, SC 29208

**Bid Request:** The quote package is available through the USC Purchasing web site, <http://purchasing.sc.edu> or call the USC bid line at (803) 777-0255

**Buyer:** James Smith

**Description:** TRACTOR, 60+ H.P., WITH TRADE-IN

**Solicitation Number:** 6722

**Delivery Point:** Edisto Research & Education Center, Blackville, SC 29817

**Bid Opening Date/Time:** 8/25/08 – 3:00pm

**Bid Opening Location:** Clemson University, Administrative Services Building, Silas N. Pearman Boulevard, Clemson, SC 29634

**Direct Inquiries to Buyer:** Kylene B. Holbrook, CPPB, E-mail [kgrave@clemson.edu](mailto:kgrave@clemson.edu) or phone (864) 656-2392

**Web Site From Which To Download Bid:** [www.clemson.edu/procurement](http://www.clemson.edu/procurement)  
Click on "Bids."

**Description:** 20' X 6' PERFORMANCE VEE HULL WORK BOAT

**Solicitation Number:** B026745JJ

**Delivery Point:** SCDNR, Styx Receiving Compound, 2760 Fish Hatchery Rd., West Columbia, SC 29172

**Bid Opening Date/Time:** 9/30/08 – 11:00am

**Bid Opening Location:** SC Dept. of Natural Resources, 1000 Assembly St., Room 242-A, Columbia, SC

**Buyer:** James H. Jackson

**Bid Request Via Phone:** (803) 734-3978

**Bid Request Via Web Page:**

<http://www.dnr.sc.gov/admin/procure/bulletin.html>

### RE-BID

**Description:** BROODSTOCK CONDITIONING TANKS

**Solicitation Number:** Q023603JM-B

**Delivery Point:** SCDNR, 217 Fort Johnson Rd., Charleston, SC 29412

**Bid Opening Date/Time:** 8/21/08 – 11:00am

**Bid Opening Location:** SC Dept. of Natural Resources, 1000 Assembly St., Room 242B, Columbia, SC

**Buyer:** Jessica Monts

**Bid Request:** (803) 734-3984

**Bid Request Via Web Page:**

<http://www.dnr.sc.gov/admin/procure/bulletin.html>

### POWER BROOM FOR PICKENS COUNTY

Pickens County is accepting sealed bids for the purchase of a new Power Broom.

Any firm interested in submitting a bid may contact Pickens County Purchasing at (864) 898-5921.

Bids will be accepted until 2:00pm, August 28, 2008. At that time, bids will be opened in the boardroom at the County Administration Building.

### EIGHTEEN-FOOT DUMP BODY TRUCK FOR CITY OF SPARTANBURG

PROPOSAL NO. 0809-08-26-03

Notice is hereby given that the City of Spartanburg is looking for bids to build an eighteen foot dump body & modify an existing 2002 GMC truck to receive the dump body. The truck chassis must be extended to receive the longer body. The truck being modified has a twelve ft. flat dump bed & existing PTO/pump that will be incorporated in the new bed & body. A new hoist, inside controls, & L.E.D. body lights will be supplied & installed as part of the project.

All questions, specification information, & appointments to see a body similar to the one requested to be fabricated, must be arranged through Bill Thompson, Solid Waste Manager. You may make an appointment to reach him by calling (864) 596-3690.

Interested parties should contact the Procurement Office at (864) 596-2049 to request a complete proposal package. Proposal details can also be obtained through the City's Procurement web page located at [www.cityofspartanburg.org](http://www.cityofspartanburg.org). Follow the link for Invitation for Bids.

Sealed proposals shall be submitted to Carl Wright, Procurement & Property Manager, on or before Tuesday, August 12, 2008, at 3:00pm, City Hall, 145 West Broad Street, Spartanburg, SC, at which time they will be publicly opened & read aloud in the Training Room, same location.

Proposals can be hand delivered or mailed to the following address:

City of Spartanburg  
Attn.: Procurement & Property Division  
PO Box 5107  
145 West Broad Street  
Spartanburg, SC 29304

The following proposal number must be placed on the outer envelope in order for the bid to be stamped in as accepted on time: Proposal No. 0809-08-26-03

#### 4 X 2 UTILITY TRUCK FOR FLORENCE COUNTY

INVITATION-TO-BID  
#02-08/09

Written sealed bids for (1) 2009 Truck, 4x2 Utility, Intermediate, 4-Door, for the Florence County Administrative Services, GIS Department will be opened by Florence County (Owner) at 180 N. Irby Street, City-County Complex, Room B-5 Procurement Offices, Florence, SC, at 11:00am, local time, Tuesday, August 26, 2008. At that time & place, sealed bids will be publicly opened & bids read aloud.

The project documents, including requirements & specifications, may be obtained from the office of Florence County Procurement at the address listed below. When requesting project documents, provide your company's mailing address, street (UPS) address, telephone number, & fax number.

Sealed bids must be received by Florence County Procurement at the following address:

Florence County Procurement  
City-County Complex, MSC-R  
180 N. Irby Street; Room B-5

Florence, SC 29501  
(843) 665-3018

Sealed bids must be received at the above address no later than 11:00am, local time, on Tuesday, August 26, 2008, submitted in a sealed envelope & clearly marked "Invitation-To-Bid #02-08/09 – "(1) Truck, 4x2 Utility, Intermediate, 4-Door."

#### ROLL OUT CARTS FOR CHEROKEE COUNTY SOLID WASTE DEPARTMENT

Bids for 400-500 (full truck load) 90-100 gallon plastic roll out carts for the Cherokee County Solid Waste Department, will be received by Cherokee County Council in their administrative office located at 210 North Limestone St., Gaffney, SC, until 2:00pm, on August 29, 2008. The bid package should be in a sealed envelope & submitted to the administrative office attention to Holland Belue & clearly marked "Bid for Solid Waste Carts."

Bid packages can be obtained at the Cherokee County administration office during normal operating hours. All bid correspondence should be written on company letterhead & directed to Holland Belue, Assistant County Administrator. Correspondence can be mailed to the Cherokee County Administrative Office, 210 North Limestone Street, Gaffney, SC 29340 or faxed to (864) 487-2594

No bidder may withdraw the bid within (45) days after the actual date of the opening thereof.

The Owner reserves the right to waive any informalities or to reject any or all bids.

Owner: Cherokee County Council,  
210 North Limestone St., Gaffney, SC  
29340

#### TRAILER CLIMBING WALL FOR CHARLESTON COUNTY PARK & RECREATION COMMISSION

RFP#08-07-REC

The Charleston County Park & Recreation Commission (CCPRC) is seeking proposals from qualified vendors to provide & deliver a Trailer Climbing Wall to CCPRC, 861 Riverland Drive, Charleston, SC 29412.

To receive a copy of the Request for Proposal, contact Ms. Jenny Worrell, Administrative Assistant, (843) 762-8054, Charleston County Park & Recreation Commission, 861 Riverland Drive, Charleston, SC 29412. Proposals should be submitted no later than 2:00pm, September 9, 2008, as outlined in the Request for Proposal.

## INFORMATION TECHNOLOGY MANAGEMENT

**Description:** TWO EACH NEW SCOPUS  
UE-9240 QUAD CHANNEL  
MPEG-2 ENCODERS, SDI  
IMPUTS, PART #901245,  
OR EQUAL

**Solicitation Number:** USC-RFQ-1323-JS

**Delivery Point:** Columbia, SC

**Bid Opening Date/Time:** 8/18/08 – 12:00 noon. Not a public bid opening

**Agency:** USC Purchasing, 6th Floor, 1600 Hampton St., Columbia, SC 29208

**Bid Request:** The quote package is available through the USC Purchasing web site, <http://purchasing.sc.edu> or call the USC bid line at (803) 777-0255

**Buyer:** James Smith

**Description:** DIGITAL VIDEO GRAPHICS  
DISPLAY

**Solicitation Number:** USC-RFQ-1324-DH

**Delivery Point:** Columbia, SC

**Bid Opening Date/Time:** 8/18/08 –

9:00am. Not a public bid opening

**Agency:** USC Purchasing, 6th Floor, 1600 Hampton St., Columbia, SC 29208. Phone (803) 777-4115

**Bid Request:** The quote package is available through the USC Purchasing web site, <http://purchasing.sc.edu> or call the USC bid line at (803) 777-0255

**Buyer:** Damon Hightower

## MAINTENANCE / REPAIR

**Description:** COMPLETE REMOVAL  
OF ASBESTOS-CONTAINING  
MATERIALS & DEMOLITION  
OF TWO WOOD FRAME  
STRUCTURES

**Details:** Building "A" – 1,290 square feet;  
Building "B" – 800 square feet

**Solicitation Number:** 082908

**Delivery Point:** SCFC, 2406 Atkins Rd.,  
Lynchburg, SC 29080

**Site Visit:** Required. Visits are available on 8/15/08 from 9:30am to 12:00 noon & on 8/22/08 from 9:30am to 12:00 noon. Contact David Owen at (803) 896-8829 to make an appointment

**Bid Opening Date/Time:** 8/29/08 –  
10:00am

**Bid Opening Location:** SC Forestry Commission, 5500 Broad River Rd.,  
Columbia, SC 29212



**Direct Inquiries To:** David Owen, (803) 898-8829 or E-mail [dowen@forestry.state.sc.us](mailto:dowen@forestry.state.sc.us)  
**Buyer:** SC Forestry Commission  
**Telephone:** (803) 896-8829

**Description:** PURCHASE & INSTALLATION OF H.V.A.C. SYSTEMS AT THE GETTY'S CENTER IN ROCK HILL

**Details:** Remove three chill water air handlers & replace with three DX units. Install two new DX units that will serve the second & third floors

**Solicitation Number:** PUR109

**Pre-Bid Conf.:** Mandatory. 8/28/08 – 10:00am at Getty's Center, 201 East Main St., Rock Hill, SC 29730

**Delivery Point:** Rock Hill, SC

**Opening Date/Time:** 9/12/08 – 11:00am

**Opening Location:** City of Rock Hill Operations Center, Conference Room, 349 Columbia Ave., Rock Hill, SC 29730

**Direct Inquiries To:** Steve Walters, Property Maintenance Director, (803) 329-8726

**Buyer:** Marty Burr, Performance Manager, (803) 329-5551

**Download Solicitation From:** [www.cityofrockhill.com](http://www.cityofrockhill.com)

### U.S. MOTOR WATER PUMP REPAIR FOR CITY OF FLORENCE

INVITATION TO BID NO. 2008-32

The City of Florence is accepting bids from qualified bidders for the pick-up, repair, & delivery of one (1) 300 hp, 1200 rpm, US Motor Water Pump.

Pickup & delivery point: Pee Dee Regional Water Plant, 2598 Florence Harlee Blvd., Florence, South Carolina

**Bid Opening Date/Time:** Tuesday, August 26, 2008 at 2:00pm

Location for the receipt of bids: City/County Complex, Purchasing/Contracting Office, Room 602, 180 N. Irby Street, Florence, SC

Bid documents can be obtained by contacting Patrick D. Fletcher, Procurement Officer at (843) 665-3165, Fax (843) 665-3111, or [pfletcher@cityofflorence.com](mailto:pfletcher@cityofflorence.com)

The City of Florence welcomes & encourages submissions from minority & woman owned businesses. Please indicate that you are a minority or woman owned business with your request for bid documents.

This solicitation does not commit the City of Florence to award a contract, to pay any

costs incurred in the preparation of a bid, or to procure or contract for services. The City of Florence reserves the right to reject any & all responses, to cancel this solicitation, & to make an award deemed in its own best interest.

## SERVICES

### FIXED PRICE BID

**Description:** LIFE PLAN SERVICE PROVIDERS THROUGHOUT SOUTH CAROLINA

**Details:** The above for SC Dept. of Disabilities & Special Needs

**Solicitation Number:** 5400000505

**Deadline for Questions:** 8/13/08 – 5:00pm

**Submittal Deadline:** 8/28/08 – 11:00am

**Submittal Location:** 1201 Main St., Ste. 600, Columbia, SC 29201

**Buyer:** Chris Manos

**E-mail:** [cmayos@mno.sc.gov](mailto:cmayos@mno.sc.gov)

**Bid Request:** (803) 737-0643

**For Electronic Copy of This Solicitation, See Web Site:**

<http://www.mmo.sc.gov/MMO/spo/MMO-spo-solicitations.phtml>

**Or Hard Copy Bid Request Via E-Mail:** [scbo@mno.state.sc.us](mailto:scbo@mno.state.sc.us)

**Description:** VENDING MACHINE SERVICES AT THE CONWAY, GRAND STRAND & GEORGETOWN CAMPUSES

**Details:** The above for Horry-Georgetown Technical College

**Solicitation Number:** 5400000489

**Deadline for Questions:** 8/18/08 – 5:00pm

**Bid Opening Date/Time:** 9/4/08 – 11:00am

**Bid Opening Location:** 1201 Main St., Ste. 600, Columbia, SC 29201

**Buyer:** Theresa Watts

**E-mail:** [twatts@mno.sc.gov](mailto:twatts@mno.sc.gov)

**Bid Request:** (803) 737-0643

**For Electronic Copy of This Solicitation, See Web Site:**

<http://www.mmo.sc.gov/MMO/spo/MMO-spo-solicitations.phtml>

**Or Hard Copy Bid Request Via E-Mail:** [scbo@mno.sc.gov](mailto:scbo@mno.sc.gov)

### REQUEST FOR PROPOSAL

**Description:** SERVICES FOR CONSUMERS WITH MENTAL RETARDATION, AUTISM, TRAUMATIC BRAIN OR SPINAL CORD INJURY, OR SIMILAR DISABILITY

**Solicitation Number:** 5400000507

**Deadline for Questions:** 8/15/08 – 5:00pm

**Submittal Deadline:** 9/3/08 – 2:30pm

**Submittal Location:** 1201 Main St., Ste. 600, Columbia, SC 29201

**Buyer:** Chris Manos

**E-mail:** [cmayos@mno.sc.gov](mailto:cmayos@mno.sc.gov)

**Bid Request:** (803) 737-0643

**For Electronic Copy of This Solicitation, See Web Site:**

<http://www.mmo.sc.gov/MMO/spo/MMO-spo-solicitations.phtml>

**Or Hard Copy Bid Request Via E-Mail:** [scbo@mno.state.sc.us](mailto:scbo@mno.state.sc.us)

**Description:** MULTI-TERM CONTRACT TO FURNISH, TRANSPORT & DEPLOY ARTIFICIAL REEF UNITS

**Solicitation Number:** B322023JM

**Delivery Points:** Various locations indicated by the SCDNR / MARP personnel

**Bid Opening Date/Time:** 9/5/08 – 11:00am

**Bid Opening Location:** SC Dept. of Natural Resources, 1000 Assembly St., Room 242B, Columbia, SC

**Buyer:** Jessica Monts

**Bid Request Line:** (803) 734-3984

**Bid Request Via Web Page:**

<http://www.dnr.sc.gov/admin/procure/bulletin.html>

**Description:** LAWN MAINTENANCE SERVICES – BEAUFORT READINESS CENTER

**Solicitation Number:** DP-002-09

**Delivery Point:** Beaufort Readiness Center, 1 Cavalry Lane, Beaufort, SC 29906

**Site Visit:** Highly recommended. Contact SFC Angus Patterson at (803) 806-1995 for appointment

**Quote Submission Due Date/Time:** 8/28/08 – 2:00pm. Not a public bid opening

**Submittal Location:** Quotes may be mailed or delivered to SC Military Department, Office of the Adjutant General, Attn: Tony Jennings, 1 National Guard Rd., Columbia, SC 29201 or fax quotation to (803) 806-4204

**Direct Solicitation Questions To:** Tony Jennings, (803) 806-1626

**Direct Technical Questions To:** Mike Young, (803) 806-4305

**Solicitation Request:** Fax (803) 806-4204

**Buyer:** Tony Jennings, (803) 806-1626

### WATER TREATMENT OF COOLING & HEATING SYSTEM AT ANDERSON CIVIC CENTER

Anderson County is accepting sealed bids for Water Treatment of the Cooling & Heating System at the Anderson Civic Center.

There will be mandatory pre-bid meeting August 19, 2008, at 10:00am, at the Anderson Civic Center. Bids must be received no later than 3:15pm, on August 26, 2008 at the Anderson County Purchasing Department, 101 S. Main St., Room 111, Ander-

son, SC. Interested parties should contact Robert Carroll, at (864) 260-4164.

### JANITORIAL SERVICES FOR PALMETTO BREEZE

#2009-001

The Lowcountry Regional Transportation Authority dba Palmetto Breeze is seeking proposals for janitorial services.

Requests for additional information and/or to view the facility may be directed to Rochelle Ferguson, (843) 757-5782 or [lrta@hargray.com](mailto:lrta@hargray.com). Please provide contact information including point of contact, company, address, phone, fax, & email with request for quote. Please put Cleaning #2009-001 in subject line.

Please submit quotes by August 26, 2008, before 2:00pm, to the following:  
Rochelle Ferguson, Executive Director  
Lowcountry Regional Transportation Authority  
PO Box 2029  
25 Benton Field Road  
Bluffton, SC 29910

Proposals should be in a sealed envelope marked RFP # 2009-001.

## SUPPLIES

### BEST VALUE BID

**Description:** PROVIDE PRESCRIPTION EYEGLASS LENSES & FRAMES

**Solicitation Number:** 5400000503

**Pre-Bid Conf.:** 8/18/08 – 10:00am at SC Department of Health & Human Services, 1801 Main St., Tenth Floor Conference Room, Columbia, SC 29201

**Deadline for Questions:** 8/18/08 – 5:00pm

**Bid Opening Date/Time:** 9/2/08 – 11:00am

**Bid Opening Location:** 1201 Main St., Ste. 600, Columbia, SC 29201

**Buyer:** Richard Brinkley

**E-mail:** [rbrinkley@mmo.sc.gov](mailto:rbrinkley@mmo.sc.gov)

**Bid Request:** (803) 737-0643

**For Electronic Copy of This Solicitation, See Web Site:**

<http://www.mmo.sc.gov/MMO/spo/MMO-spo-solicitations.phtml>

**Or Hard Copy Bid Request Via E-Mail:**  
[scbo@mmo.sc.gov](mailto:scbo@mmo.sc.gov)

**Description:** VARIOUS SIZES OF WOOD POLES

**Solicitation Number:** Q252879

**Delivery Points:** Various SCDOT locations

**Bid Opening Date/Time:** 8/21/08 – 5:00pm. Not a public bid opening

**Agency:** SC Department of Transportation, Room 101, 955 Park St., Columbia, SC 29201

**Direct Inquiries To:** Gwen Gibson

**Bid Request:** (803) 737-1488

**Buyer:** Sateria P. West, CPPB

### RE-BID

**Description:** WIRELESS RADIO – SPREAD SPECTRUM RADIO

**Solicitation Number:** Q251569A

**Delivery Points:** Greenville, Anderson & Spartanburg

**Bid Opening Date/Time:** 8/20/08 – 5:00pm. Not a public bid opening

**Agency:** SC Department of Transportation, Room 101, 955 Park St., Columbia, SC 29201

**Direct Inquiries to Buyer:** Jennifer Abney, [abneyjv@scdot.org](mailto:abneyjv@scdot.org)

**Bid Request:** (803) 737-1488 or

<http://www.scdot.org/doing/procurement>

**Description:** HYDRANT REPAIR PARTS & FULL CIRCLE REPAIR CLAMPS FOR INVENTORY

**Solicitation Number:** IFB 1565

**Delivery Point:** Charleston, SC

**Opening Date/Time:** 8/19/08 – 2:00pm

**Opening Location:** City of Charleston, Commissioners of Public Works, 103 St. Philip St., Charleston, SC 29403

**Direct Inquiries To:** Norm Lambeth, CPM, Purchasing Agent – Contracts, [lambethn@charlestoncpw.com](mailto:lambethn@charlestoncpw.com)

**Telephone:** (843) 727-6910

### WAREHOUSE SUPPLIES FOR COLUMBIA HOUSING AUTHORITY

The Columbia Housing Authority will conduct a bid opening on August 26, 2008, at 2:00pm, for the following warehouse contracts:

- Appliance parts
- Electrical supplies
- Miscellaneous hardware
- Janitorial products
- Office supplies
- Plumbing supplies

Bid packages for these items are available at the Columbia Housing Authority, 1917 Harden Street, Columbia, SC 29204. Contact Erin Poole at (803) 254-3886, Ext. 214, if you have any questions.

### PANSIES & VIOLAS FOR RIVERBANKS ZOO & GARDEN

Riverbanks Zoo & Garden is seeking a vendor for pansies & violas for late October

delivery. We anticipate an order of approximately 400 flats. We are requesting that these be grown in 1801 size flats. Sealed bids will be due August 21, 2008. For a complete, detailed copy of the IFB, contact:

Andy Cabe

Botanical Garden Curator

Riverbanks Zoo & Garden

PO Box 1060 Columbia, SC 29202

(803)779-8717, Ext. 1220

Fax: (803)253-6381

[acabe@riverbanks.org](mailto:acabe@riverbanks.org)

### FOOD & PAPER PRODUCTS, EQUIPMENT & SERVICES FOR C.C.P.R.C.

RFP#08-06-OPS

Charleston County Park & Recreation Commission (CCPRC) is seeking proposals from qualified vendors to provide food products, paper products, equipment & services as outlined in the Request for Proposal. Proposals will be considered only from vendors that normally are engaged in providing the types of commodities / services specified. Vendors must have adequate organization, facilities, equipment & personnel to ensure prompt & efficient services to CCPRC.

To receive a copy of the Request for Proposal, contact Mr. Justin Leyh, Operations Project Coordinator, (843) 762-8025, Charleston County Park & Recreation Commission, 861 Riverland Drive, Charleston, SC 29412, beginning Monday, August 11, 2008. Proposals must be submitted no later than 2:00pm, on Tuesday, September 9, 2008.

## FOR SALE

### COMMERCIAL LAND IN CHARLESTON COUNTY

**Bid Number:** 1563.

The Commissioners of Public Works of the City of Charleston are accepting sealed bids for the sale of multiple tracts totaling 52.59 +/- acres of undeveloped land off Highway 78, North Charleston, SC.

Grubbs & Ellis / Barkley Fraser is representing CPW & will pay a real estate commission to licensed real estate brokers representing a purchaser of three percent (3%) of the total selling price. A variable commission is applied when purchasers are not represented by a licensed real estate broker. Complete information concerning the parcels is available from Grubb & Ellis / Barkley Fraser subject to a broker registration & confidentiality agreement.



The real estate package will be sold per terms & conditions set forth in the bid package available at [www.charlestoncpw.com](http://www.charlestoncpw.com).

Bids are due & will be publicly opened & read aloud at 103 St. Philip St., Charleston, SC 29403, on October 1, 2008, at 2:00pm.

**For More Information:** please contact Chris Fraser, CCIM, phone (843) 725-7200, E-mail [cfraser@barkleyfraser.com](mailto:cfraser@barkleyfraser.com).

#### ANDERSON COUNTY SPECIAL SOURCE REVENUE BONDS

Anderson County, SC (County) is requesting proposals from various banks & financial institutions for the purchase of its tax-exempt \$1,570,000 Special Source Revenue Bond, Series 2008A & \$1,230,000 Special Source Revenue Bond, Series 2008B (collectively, Bonds) to defray a portion of the costs of acquisition & construction of certain real property & infrastructure of the County & costs of issuance of the Bonds.

The County invites interested parties to submit a proposal to purchase the Bonds giving the lowest available rates of interest & other conditions for such purchase prior to Tuesday, August 19, 2008, at 12:00 Noon, South Carolina time.

Interested parties should contact Robert Carroll, Anderson County Purchasing Department, at (864) 260-4164 in order to obtain further information regarding the terms & conditions relating to the submission of proposals & the sale of the Bonds.

#### 2001 CROWN VICTORIA

**Description:** 2001 Ford Crown Victoria sedan

**Location:** Irmo, SC

**Overview:** The Town of Irmo will accept sealed bids for a 2001 Ford Crown Victoria sedan, Vin #2FAFP71W91X182789, with 100,838 miles. This is a former police unmarked vehicle

**Bid Closing Date/Time:** Thursday, 8/14/08 – 2:00pm

**Deliver Bids To:** Bob Brown, 7300 Woodrow St., Irmo, SC 29063 or mail to PO Box 406, Irmo, SC 29063. Bids received after 2:00pm on 8/14/08 will not be accepted

**Additional Information:** Winning bidder will be required to complete transaction within five business days

**Disclaimer:** The Town of Irmo reserves the right to reject any & all bids, portion thereof, to waive any minor technicalities & informalities or irregularities & to make an award

deemed in its best interest, subject to the requirements of any applicable laws of procurement

#### PINE STRAW

Sealed bids will be accepted until 11:00am, August 25, 2008, by Manchester State Forest, 6740 Headquarters Road, Wedgefield, SC 29168, for the lump sum sale of approximately 4415 bales of pine straw. Reference MSF 494 ADV PS 09 on all bids.

For further information, contact Barry D. Farrell, Assistant Forest Director, at (803) 494-8196.

#### CHARLESTON PROPERTY

**Solicitation Number:** IFB 4237-09M  
**Properties:** 164 Maple St., Charleston, SC, TMS#463-11-01-084

**Site Inspection:** The buildings will be open for inspection on Tuesday, August 19, 2008 & Wednesday, August 20, 2008 from 10:00am-12:00pm

**Due Date/Time:** Wednesday, Sept. 3, 2008 at 3:00pm

**Location:** Charleston County Procurement Dept., Lonnie Hamilton, III Public Svcs. Bldg., 4045 Bridge View Dr., Ste. B250, N. Charleston, SC

**To Obtain A Copy Of This Solicitation:** You may download a copy from [www.charlestoncounty.org](http://www.charlestoncounty.org) or contact the Procurement Dept. at (843) 958-4750

**Note:** Bids must be submitted on the official bid form enclosed in the solicitation package. Properties may be bid separately.

This solicitation does not commit the County of Charleston to award a contract, to pay any cost incurred in the preparation of applications submitted, or to procure or contract for the services.

The County reserves the right to accept or reject any, all or any part of applications received as a result of this request, or to cancel in part or in its entirety this Invitation for Bids if it is in the best interest of the County to do so. The County will be the sole judge as to whether bids submitted meet all requirements contained in this solicitation.

#### S.C. SURPLUS PROPERTY

Public Auction Number: 233

A public auction will be held at 10:00am, on Wednesday, August 13, 2008

Property in lots, including vehicles, will be auctioned. Other lots may be added or withdrawn.

Location: SC Surplus Property, 1441 Boston Ave., West Columbia, SC

Contact: Customer Service, (803) 896-6880

Inspection: Tuesday, August 12, 2008, from 8:30am to 3:30pm & Wednesday, August 13, 2008, from 8:30am to 9:45am.

## NOTICES

#### W.C.R.S.A. SEEKS PUBLIC COMMENT ON PROPOSED PROCUREMENT CODE

Western Carolina Regional Sewer Authority will be making changes to our current Procurement Code. The proposed code is posted on our website for public review. A public hearing will be held with the date to be announced. Interested parties can view the code by visiting <http://www.wcrsaonline.org>.

#### GOT COMMENTS?

State Procurement Office  
State Engineer's Office  
Office of Audit & Certification  
Office of Program Support

The Division of Procurement Services encourages you to make your comments known to our Customer Comment Manager, Jimmy Aycock:

- Customer Comment System: <http://www.mmo.sc.gov/MMO/ccs/MMO-ccs-index.phtml>
- Written correspondence to MMO, Attn: Jimmy Aycock, 1201 Main St., Ste. 600, Columbia, SC 29201
- Telephone call to Jimmy Aycock at (803) 737-0647
- Office visit
- E-mail to [JAycock@mmo.sc.gov](mailto:JAycock@mmo.sc.gov)
- Fax to (803) 737-0639

**L.P. Gas Average: \$1.7980**  
**Effective: 8/5/08-8/11/08**

State Contract Fuel Prices are available at <http://www.mmo.sc.gov/MMO/spo/MMO-spo-fuel-prices.phtml>

#### SOUTH CAROLINA BUSINESS OPPORTUNITIES

Mary Lynn Fowler, Editor  
1201 Main Street, Suite 600,  
Columbia, S.C. 29201  
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[mlfowler@mmo.sc.gov](mailto:mlfowler@mmo.sc.gov)